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conduct which is accompanied by the belief in its rectitude may, nevertheless, be misdirected by some previous fault, and may, therefore, quite in the spirit of ethical subjectivism, be censured. But, since human life must be lived forward, this good is nevertheless the highest ideal toward which a man can strive.

If it is objected that ethical subjectivism leads to a chaos of individual caprices it may be urged that moral values, like other values, tend within each social group to uniformity, that his social relations force upon the individual a criticism of his conduct from other view-points than his own, and, finally, that moral ideals are a social inheritance, imitatively accepted by the individual, in acting upon which their immaturities tend to be corrected by experienced failures of adjustment. The willingness to be good is not divorced from practical wisdom, but is the condition for its acquirement, in that action upon moral ideals already possessed is the way to a deeper appreciation of the moral requirements of the social situation.

DAVID F. SWENSON.

UNIVERSITY OF MINNESOTA.

JOURNALS AND NEW BOOKS

REVUE PHILOSOPHIQUE. October, 1904. *Le parallélisme psychophysique et ses conséquences* (1er article) (pp. 329–352): A. GODFERNEAUX. – Parallelism leads to the doctrines of automatism and of the epiphenomenal nature of consciousness. Interaction and freedom imply nothing transcending experience; they can be wholly defined in psychophysiological terms. *De la nature du sentiment amoureux* (pp. 353–378): S. JANKÉLÉVITCH. – We must distinguish the value of an emotion from its origin. Because true romantic love is as rare as genius does not prove it abnormal. The element of individual choice, which gives it its worth, is genetically inexplicable; so, too, is mystic and platonic love. *Psychologie des Examens* (pp. 379–399): L. DUGAS. – All the classic objections to examinations can be removed by simplification and reduction of examinations and careful consideration of the questions. *Analyses et Comptes Rendus:* Sturt, *Personal Idealism:* F. RAUH. F. Le Dantec, *Les Lois Naturelles:* A. LALANDE. P. Regnaud, *L'Origine des Idées éclairée par la Science du Langage:* A. L. F. Thilly, *The Process of Inductive Inference:* A. L. A. Ravà, *La Classificazione delle Scienze e le Disciplini Sociali:* E. GOBLOT. G. St. Paul, *Le Langage intérieur et les Paraphasies:* J. R. DE FURSAC. E. Faguet, *En lisant Nietzsche:* P. LASSERE. V. de Swarte, *Descartes, Directeur spirituel:* L. DUGAS. C. Waddington, *La Philosophie ancienne et la Critique historique:* A. P. A. Lang, *M. de Biran und die neure Philosophie:* A. P. Buchenau und Cassirer, *Leibnitz Hauptsahriften zur Grundlegung der Philosophie:* A. P. F. J. E. Woodbridge, *The Philosophy of Hobbes:* A. P. E. Caird, *The Evolution of Theology in the Greek Philosophers:* CH. HUIT. *Revue des périodiques étrangers. Livres déposés.*

REVUE PHILOSOPHIQUE. November, 1904. *Pathologie de la Croyance* (pp. 412–458): C. Bos. – Examining the stages of belief from hallucination to doubt we find that belief is an affair of will, of action. The real depends on what my will is interested in acting upon. What is a pathological state in one environment may be normal in another. *L'Evolution du Rêve pendant le Réveil* (pp. 459–481): FOUCAULT. – The reconstruction of a dream in waking memory is due to an unconscious logic, putting the incoherent dream-episodes into the form of a continuous and logical temporal development. *Le Parallélisme psychophysique et ses conséquences (fin)* (pp. 482–504): A. GODFERNAUX. – The more is known about the action of mind, the more material must be the terms in which we describe it. Thus consciousness can be no agent, that is, it becomes purely epiphenomenal. *Le IIe Congrès International de Philosophie* (pp. 505–519): E. BLUM. – A résumé of the papers and discussions of the Congress at Geneva, September 4–8, 1904. *Analyses et Comptes Rendus:* P. D. C. de la Saussaye, *Manuel d'Histore des Religions:* A. REY. L'Abbé L. Laberthonnière, *Le Réalisme chrétien et l'Idéalisme grec:* L. ARRÉAT. W. R. Paterson, *L'éternel Conflit:* L. ARRÉAT. Kant, *Die Religion innerhalb der Grenzen der blossen Vernunft:* J. SEGOND. Th. Ruyssen, *Essai sur l'Evolution psychologique du Jugement:* TH. RIBOT. R. de Gourmont, *Physique de l'Amour:* G. DANVILLE. Dr. Roux, *L'Instinct d'Amour:* H. D. Camus et Pagniez, *Isolement et Psychothérapie:* CH. BLONDEL. G. Palante, *Combat pour l'Individu:* J. DE GAULTIER. G. de Greef, *La Sociologie économique:* A. LANDRY. *Revue des périodiques étrangers. Livres déposés.*

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NOTES AND NEWS

President Eliot, of Harvard University, has been elected a corresponding member of the Academy of Moral and Poltical Sciences of the Institute of France.

It is said that Harvard University and the University of Berlin have practically arranged a method by which a temporary exchange of professors will occur.